



City of Westminster

# Committee Agenda

Title: **Planning Applications Committee (3)**

Meeting Date: **Tuesday 28th June, 2016**

Time: **6.30 pm**

Venue: **Rooms 5, 6 & 7 - 17th Floor, Westminster City Hall, 64 Victoria Street, London, SW1E 6 QP**

Members: **Councillors:**

Andrew Smith (Chairman)  
Louise Hyams  
Barbara Grahame  
Paul Church

**Members of the public are welcome to attend the meeting and listen to the discussion Part 1 of the Agenda**

**Admission to the public gallery is by ticket, issued from the ground floor reception at City Hall from 6.00pm. If you have a disability and require any special assistance please contact the Committee Officer (details listed below) in advance of the meeting.**



**An Induction loop operates to enhance sound for anyone wearing a hearing aid or using a transmitter. If you require any further information, please contact the Committee Officer, Tristan Fieldsend, Committee and Governance Officer.**

**Tel: 020 7641 2341; Email: [tfieldsend@westminster.gov.uk](mailto:tfieldsend@westminster.gov.uk)  
Corporate Website: [www.westminster.gov.uk](http://www.westminster.gov.uk)**

**Note for Members:** Members are reminded that Officer contacts are shown at the end of each report and Members are welcome to raise questions in advance of the meeting. With regard to item 2, guidance on declarations of interests is included in the Code of Governance; if Members and Officers have any particular questions they should contact the Head of Legal & Democratic Services in advance of the meeting please.

## **AGENDA**

### **PART 1 (IN PUBLIC)**

#### **1. MEMBERSHIP**

To note any changes to the membership.

#### **2. DECLARATIONS OF INTEREST**

To receive declarations by members and officers of the existence and nature of any personal or prejudicial interests in matters on this agenda.

#### **3. MINUTES**

To sign the minutes of the last meeting as a correct record of proceedings.

#### **4. PLANNING APPLICATIONS**

Applications for decision

##### **Schedule of Applications**

- |   |                          |
|---|--------------------------|
| <b>1. 117 WARWICK WAY, LONDON, SW1V 4HT</b>         | <b>(Pages 3 - 28)</b>    |
| <b>2. 85 OLIPHANT STREET, LONDON, W10 4EE</b>       | <b>(Pages 29 - 40)</b>   |
| <b>3. 2-2A DAVIES STREET, LONDON, W1K 3DJ</b>       | <b>(Pages 41 - 52)</b>   |
| <b>4. 1-2 ALBION STREET, LONDON, W2 2AS</b>         | <b>(Pages 53 - 76)</b>   |
| <b>5. 40 CRAWFORD STREET, LONDON, W1H 1JL</b>       | <b>(Pages 77 - 92)</b>   |
| <b>6. 28 BLOMFIELD ROAD, LONDON, W9 1AA</b>         | <b>(Pages 93 - 116)</b>  |
| <b>7. 5 - 6 ST MATTHEW STREET, LONDON, SW1P 2JT</b> | <b>(Pages 117 - 132)</b> |

**Charlie Parker**  
**Chief Executive**  
**20 June 2016**

